

## Additional opportunity to exhibit winning works at Trail Mix Peninsula

Winners of first place in each category have the option of having their work exhibited at Trail Mix Peninsula, located at 1600 West Mill Street. The photographs will be on exhibit from December 9 through January 4, 2014.

Please sign the consent form below to participate in the exhibit at Trail Mix Peninsula.

Participation in the additional exhibit is not a requirement for entering an image in the 2013 Photography Contest.

### Consent to Exhibit at Trail Mix Peninsula

I understand and agree that the National Park Service, Conservancy for Cuyahoga Valley National Park, the Cuyahoga Valley Photographic Society and Trail Mix Peninsula will not be responsible for any loss or damage of my work.

SIGNATURE

**Cuyahoga Valley Photographic Society** (CVPS), founded in 1991, is an activity of the Conservancy for Cuyahoga Valley National Park, in cooperation with the National Park Service. CVPS promotes Cuyahoga Valley National Park through the photographic arts primarily by providing educational opportunities through workshops, presentations and the annual photography contest.

**Conservancy for Cuyahoga Valley National Park** is a non-profit organization created to engage public support for the park and provide services to enhance public use and enjoyment of the park.

There are many benefits to joining the Conservancy and CVPS. For more information, or to become a member of the Conservancy for Cuyahoga Valley National Park, **call (330) 657-2909 ext. 105**, or visit **[www.conservancyforcvnp.org](http://www.conservancyforcvnp.org)**.

**For information about  
Cuyahoga Valley National Park,**  
call (216) 524-1497  
or visit [www.nps.gov/cuva](http://www.nps.gov/cuva)  
or [www.dayinthevalley.com](http://www.dayinthevalley.com)

Akron-Summit County Public Library -  
Main Branch is located at 60 South High  
Street in downtown Akron. Visit [www.akronlibrary.org](http://www.akronlibrary.org) for directions and hours.

CUYAHOGA VALLEY  
**PHOTO SOCIETY**

# 2013 PHOTOGRAPHY CONTEST

*Cuyahoga Valley  
National Park*

### Exhibit:

*November 11 - December 6  
Akron-Summit County Public Library  
60 South High Street, Akron*

### Awards Ceremony:

*Tuesday, November 12, 2013  
In Auditorium*

CONSERVANCY  
for CUYAHOGA VALLEY NATIONAL PARK



### ENTRY RULES:

- Open to all photographers.
- Entries that have won in previous Cuyahoga Valley National Park (CVNP) photography contests are ineligible.
- **Entries must have been taken within the boundaries of CVNP.** For information on park boundaries, call or visit a park visitor center or go to [www.nps.gov/cuva/planavisit/maps](http://www.nps.gov/cuva/planavisit/maps).
- A non-refundable entry fee of \$10.00 per photo will be charged for all entrants **who are not members of CVPS**. Make check or money order payable to: Conservancy for CVNP.
- A maximum of 3 entries will be accepted per photographer (more than one print may be entered per category).
- The sponsors reserve the right to decline entries if any of the requirements are not met. Prints not properly prepared will not be displayed!

THE NATIONAL PARK SERVICE, THE CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK, THE CUYAHOGA VALLEY PHOTOGRAPHIC SOCIETY, AND THE AKRON-SUMMIT COUNTY PUBLIC LIBRARY WILL NOT BE RESPONSIBLE FOR LOSS OF OR DAMAGE TO ENTRIES.

### REQUIREMENTS:

- Prints only, framed and ready to hang.
- All prints must be **securely wired**.
- Black frames with white mats are required for acceptance into the contest.
- Each entry must be packaged with bubble wrap for transportation to Akron.
- Only 1 image and 1 frame per entry.
- **Maximum size:** 16" x 24", including matting, but excluding frame.
- **Minimum size:** 12" x 16" with visible print area at least 8" x 10".
- Photographer's name and phone number must appear on the **back** of each print - not on the front.
- A digital image must accompany every entry. Image must be 1200 pixels on the long side (best to use sRGB color space.) Photographer's name and titles of photographs must be printed on CD. **Note:** CD should contain only show entries with all entries on one CD.

### CATEGORIES:

- A Plants/Flowers**
- B Animals/Wildlife**
- C Landscapes and Activities in the Park**
- D Digital Design**

\*Color and Black & White images are acceptable in all categories

**For categories A-C**, all images must accurately reflect the subject matter in a realistic way. Digital darkroom techniques may be used so that it still closely resembles the real scene (e.g. minor adjustments to color, contrast, sharpness; cropping; removal of dust spots; realistic use of HDR).

**Category D** is appropriate for photos that have been altered to achieve an interpretation that departs from realism (e.g. composites; surrealistic HDR; subtraction of subject matter; addition of elements, textures and overlays).

*The sponsors reserve the right to:*

- a) reclassify an entry deemed to be inappropriate for the category entered*
- b) combine categories where there are insufficient entries to judge separately*

### AWARDS:

- 1st place for each category: \$100 gift card to Campus Camera & Imaging
- 2nd and 3rd places for each category: award certificate and ribbon designation at exhibit
- Tim Thomas Award (Best of Show): tuition waiver for 2014 or 2015 CVPS Photo Workshop (value up to \$400).

### Contest Schedule:

Submission: Accepted October 26- November 3 at Boston Store Visitor Center (open daily, 10 a.m.- 4 p.m.)

**Award Presentation:** November 12 at 7 p.m. at the Akron-Summit County Library - Main Branch Auditorium, 60 South High Steet, Akron

## 2013 PHOTOGRAPHY CONTEST - ENTRY FORM (PLEASE PRINT)

NAME

ADDRESS

PHONE

CVPS MEMBER? ☐ YES - MY MEMBERSHIP NUMBER IS \_\_\_\_\_ // ☐ NO (IF NO, PLEASE INCLUDE \$10 PER ENTRY, PAYABLE TO: CONSERVANCY FOR CVNP)

CVPS Use ONLY.

CATEGORY

TITLE

CITY

STATE

ZIP

EMAIL

LOCATION WITHIN CUYAHOGA VALLEY NATIONAL PARK

I certify that I am the photographer of the above images and that they were taken within the boundaries of Cuyahoga Valley National Park.

SIGNATURE

DATE