

## Additional opportunity to exhibit winning works at Park Place in Peninsula

Winners of first place in each category have the option of having their work exhibited at Park Place in Peninsula, located at 1593 Main Street. The photographs will be on exhibit from December 5 through January 2, 2012.

Please sign the consent form below to participate in the exhibit at Park Place in Peninsula.

Participation in the additional exhibit is not a requirement for entering an image in the 2011 Photography Contest.

### Consent to Exhibit at Park Place in Peninsula

I understand and agree that the National Park Service, Conservancy for Cuyahoga Valley National Park, the Cuyahoga Valley Photographic Society and Park Place in Peninsula will not be responsible for any loss or damage of my work.

SIGNATURE

**Cuyahoga Valley Photographic Society** (CVPS), founded in 1991, is an activity of the Conservancy for Cuyahoga Valley National Park, in cooperation with the National Park Service. CVPS promotes Cuyahoga Valley National Park through the photographic arts primarily by providing educational opportunities through workshops, presentations and the annual photography contest and exhibit.

**Conservancy for Cuyahoga Valley National Park** is a non-profit organization created to engage public support for the park and provide services to enhance public use and enjoyment of the park.

There are many benefits to joining the Conservancy and CVPS. For more information, or to become a member of the Conservancy for Cuyahoga Valley National Park, **contact Cheryl Ross at (330) 657-2909 ext. 105**, or visit [www.conservancyforcvnp.org](http://www.conservancyforcvnp.org).

**For information about Cuyahoga Valley National Park**, call (216) 524-1497 or visit [www.nps.gov/cuva](http://www.nps.gov/cuva) or [www.dayinthevalley.com](http://www.dayinthevalley.com)

Akron-Summit County Public Library - Main Branch is located at 60 South High Street in downtown Akron. Visit [www.akronlibrary.org](http://www.akronlibrary.org) for directions and hours.

# CUYAHOGA VALLEY PHOTO SOCIETY

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## 2011 PHOTOGRAPHY CONTEST

*Cuyahoga Valley  
National Park*

### Exhibit:

*November 8 - December 2  
Akron-Summit County Public Library  
Main Branch*

### Awards Ceremony:

*Tuesday, November 8, 2011  
In Auditorium*

CONSERVANCY  
for CUYAHOGA VALLEY NATIONAL PARK



## ENTRY RULES:

- Open to all photographers.
- Entries that have won in previous Cuyahoga Valley National Park (CVNP) photography contests are ineligible.
- **Entries must have been taken within the boundaries of CVNP.** For information on park boundaries, call or visit a park visitor center or go to [www.nps.gov/cuva/planavisit/maps](http://www.nps.gov/cuva/planavisit/maps).
- A non-refundable entry fee of \$10.00 per photo will be charged for all entrants **who are not members of CVPS**. Make check or money order payable to: Conservancy for CVNP.
- A maximum of 3 entries will be accepted per photographer (more than one print may be entered per category).
- The sponsors reserve the right to decline entries if any of the requirements are not met. Prints not properly prepared will not be displayed!

THE NATIONAL PARK SERVICE, THE CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK, THE CUYAHOGA VALLEY PHOTOGRAPHIC SOCIETY, AND THE AKRON-SUMMIT COUNTY PUBLIC LIBRARY WILL NOT BE RESPONSIBLE FOR LOSS OF OR DAMAGE TO ENTRIES.

## REQUIREMENTS:

- Prints only, framed and ready to hang.
- All prints must be **securely wired**.
- Black frames with white mats are required for acceptance into the contest.
- Each entry must be packaged with bubble wrap for transportation to Akron.
- Only 1 image and 1 frame per entry.
- Maximum size: 16" x 24", including matting, but excluding frame.
- Minimum size: 12" x 16" with visible print area at least 8" x 10".
- Photographer's name and phone number must appear on the **back** of each print - not on the front.
- A digital image must accompany every entry. Image must be 1200 pixels on the long side (best to use sRGB color space.) Photographer's name and titles of photographs must be printed on CD.

## CATEGORIES:

- A Plants/Flowers-Nature** (no hand of man)
- B Animals/Wildlife-Nature** (no hand of man)
- C Scenics/Landscapes**
- D People - Activities in the Park**
- E Black and White - Any Subject**

**For categories A-D**, all images must accurately reflect the subject matter as it appeared in the viewfinder. Nothing may be added to an image, and aside from dust spots, nothing may be taken away. Cropping and minor contrast and color adjustments are acceptable.

*The sponsors reserve the right to:*

- a) reclassify an entry deemed to be inappropriate for the category entered,*
- b) combine categories where there are insufficient entries to judge separately, and*
- c) limit the number of entries exhibited due to space limitations.*

## AWARDS:

A total of **\$625** in prize money will be awarded to:

- 1st, 2nd, and 3rd place for each category
- Tim Thomas Award (Best of Show)

## CONTEST SCHEDULE:

Submissions: Accepted **OCTOBER 22-30** at Boston Store Visitor Center, (open daily, 10am to 4pm).

Award Presentation: **NOVEMBER 8 AT 7 PM** at the Akron-Summit County Public Library - Main Branch Auditorium, 60 South High Street, Akron.

Exhibit -November 10 - December 4

**Note:** CD to contain *only* show entries. All entries on one CD.

All entries must remain in exhibit through Dec. 2. Entries must be picked up at the Library on Dec. 3, from 10am - 4pm, or Dec. 4, from 1pm - 4pm. Photos must be picked up by participating photographer (with driver's license), except for those entries consented to be exhibited at Park Place in Peninsula.

## 2011 PHOTOGRAPHY CONTEST - ENTRY FORM (PLEASE PRINT)

NAME

ADDRESS

CITY

STATE

ZIP

PHONE

EMAIL

CVPS MEMBER? ☐ YES - MY MEMBERSHIP NUMBER IS \_\_\_\_\_ // ☐ NO (IF NO, PLEASE INCLUDE \$10 PER ENTRY, PAYABLE TO: CONSERVANCY FOR CVNP)

CVPS Use ONLY.

CATEGORY

TITLE

LOCATION WITHIN CUYAHOGA VALLEY NATIONAL PARK

I certify that I am the photographer of the above images and that they were taken within the boundaries of Cuyahoga Valley National Park.

SIGNATURE

DATE